



*The Cathedral Basilica  
of  
Saint James*



*Mass Commemorating  
the  
200th Anniversary of Dedication  
of the  
Parish of Saint James*

*Diocese of Brooklyn  
(1822-2022)*

*His Eminence  
Timothy Cardinal Dolan, D.D.  
Archbishop of New York  
Presiding*

*August 14, 2022  
at 2:00 in the afternoon*

PRELUDE

O How Amiable  
*Ralph Vaughan Williams*



*The Introductory Rite*

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# OPENING SONG

## Risen Lord, We Gather Round You



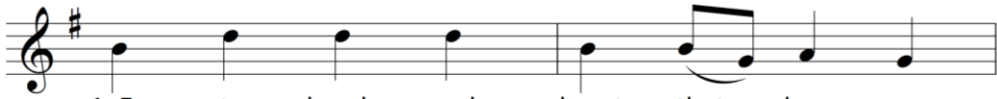
1. Ris - en Lord, we gath - er round you,
2. Sis - ters, broth - ers, stand be - side us,
3. Come and see the man - y won - ders
4. Come and name the men and wo - men
5. Go and live as Christ's dis - ci - ples.



1. Drawn by words for - ev - er new: "Come, my peo - ple,
2. Called from ev - 'ry land and - race. One the Bread of
3. God has worked through man - y hands. Come and count the
4. Called by Christ and by him sent. They pro-claimed the
5. Go and be his face and hands, And pro - claim by



1. all are wel-come; Share the feast pre-pared for you!"
2. Life that feeds us, One the Cup of brim - ming grace.
3. man - y bless-ings, Wo - ven from so man - y strands.
4. King - dom's com - ing In his Word and Sac - ra - ment.
5. word and ac - tion That God's love is Christ's com - mand.



1. Emp - ty hands and hearts that hun - ger,
2. Form us, Lord, a sin - gle bod - y,
3. We have seen the face of Je - sus,
4. Sing of found - ers and of build - ers,
5. Raise a song of glad thanks - giv - ing;



1. Christ, we bring to you to - day. Here you feed us
2. Free from en - mi - ty and strife. Je - sus, by your
3. Who has dwelt a - mong us here: Christ, the source of
4. Bish - ops, pas - tors, ser - vants all, Who by lives of
5. Let it ring that all may hear. For the Fa - ther,



1. with your Bod - y, Gift of love for which we pray.
2. res - ur - rec - tion, Fill us with the Spir - it's life.
3. all our bless-ings, Through these past two hun - dred years.
4. faith and ser - vice Have ful - filled their Sav - ior's call.
5. Son, and Spir - it Have so blessed us through these years.

Text: vs. 1-2; Herman G. Stuempfle, Jr., 1923-2007, © 2006, GIA Publications, Inc.  
vs. 3-5; Harry Hagan, OSB, © 2010, Saint Meinrad's Abbey  
Tune: HOLY MANNA, 8 7 8 7 D; William Moore, *Columbian Harmony*, 1825

## GREETING

## PENITENTIAL ACT

I confess...  
*Kyrie eleison*

## GLORY TO GOD

*Missa de Angelis*



Glo-ri - a in ex-cel-sis De - o. Et in ter-ra pax ho-mi-ni - bus



bo-nae vo-lun - ta - tis. Lau-da - mus te. Be-ne-di-ci -



mus - te. A-do-ra - mus - te. Glo-ri - fi-ca-mus te.



Gra-ti - as a - gi-mus ti - bi, pro-pter ma-gnam glo-ri-am tu-am.



Do-mi-ne De-us, Rex cae-les-tis, De-us Pa-ter om - ni - po - tens.

Do-mi-ne Fi-li u-ni-ge-ni-te, Je - su Chri-ste. Do-mi-ne

De-us, A-gnus De - i, Fi-li-us Pa - tris. Qui tol-lis

pec-ca-ta mun - di, mi-se-re - re no - bis.

Qui tol-lis pec-ca-ta mun-di, su-sci-pe de-pre-ca-ti-o-nem

no - stram. Qui se-des ad dex-ter-am Pa - tris,

mi-se-re-re no - bis. Quo-ni-am tu so-lus San-ctus.

Tu so-lus Do - mi - nus. Tu so-lus Al - tis - si-mus,

Je - su Chri-ste. Cum San-cto Spi - ri - tu, in glo-ri-

a De-i Pa - tris. A - - - men.

COLLECT



## READING I

A reading from the second Book of Chronicles  
5:6-10, 13-6:2

## RESPONSORIAL PSALM

Psalm 84  
*Joseph B. Smith*

*(Please repeat after the cantor)*



## READING II

A reading from the first Letter of Saint Peter  
2:4-9

## GOSPEL ACCLAMATION

Celtic Alleluia  
*Christopher Walker*

*(Please repeat after the cantor)*



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## GOSPEL

+ A reading from the holy Gospel according to Matthew  
16:13-19

## HOMILY

His Eminence, Timothy Cardinal Dolan, D.D.  
Archbishop of New York





# The Liturgy of the Eucharist

## PREPARATION OF THE ALTAR AND GIFTS

Bless This House  
*Betty Gadling*



Lord, we bow in ad-o - ra-tion, for your great-ness and mer-cy.



Lift-ing hearts and hands to you as we come to you in prayer.

Text: Betty D. Gadling, b. 1921  
Tune: Betty D. Gadling, b. 1921  
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## HOLY, HOLY/SANTO

Mass of Christ the Savior/Misa Cristo Salvador  
*Dan Schutte*



English Ho - ly, Ho - - ly, Ho - ly Lord, God of hosts.  
Spanish *San-to, San-to San-to es el Se-ñor, Dios del u - ni - ver - so.*  
Biling. Ho - ly, Ho - - ly, Ho - ly Lord, God of hosts.



Heav-en and earth are full, are full of your glo - ry.  
*Lle - nos es - - - cie - lo y la tie-rra de tu glo-ria*  
*Lle - nos es - tán el cie - lo y la tie-rra de tu glo-ria.*

Ho - san - na! Ho - san - na! Ho - san - na in the high - est.  
*Ho - san - na, ho - san - na, ho - san - na en el cie - lo.*  
 Ho - san - na! Ho - san - na! Ho - san - na in the high - est.

Bless-ed is he who comes, who comes in the name of the Lord. -  
*di - to el que vie - ne en nom - bre del Se - ñor.*  
*Ben - di - to el que vie - ne en nom - bre del Se - ñor.*

Ho - san - na! Ho - san - na! Ho - san - na in the high - est.  
*Ho - san - na, ho - san - na, ho - san - na en el cie - lo.*  
 Ho - san - na! Ho - san - na! Ho - san - na in the high - est.

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## MEMORIAL ACCLAMATION

## Mass of Christ the Savior/Misa Cristo Salvador *Dan Schutte*

We pro - claim your death, O Lord, and pro - fess your  
*A - nun - cia - mos tu muer - te pro - cla - ma - mos tu*

Res - ur - rec - tion un - til you come a - gain.  
*re - su - rrec - ción. ¡Ven, Se - ñor Je - sús!*

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## GREAT AMEN

## Mass of Christ the Savior/Misa Cristo Salvador *Dan Schutte*



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## *The Communion Rite*

## THE LORD'S PRAYER

Chant

## LAMB OF GOD

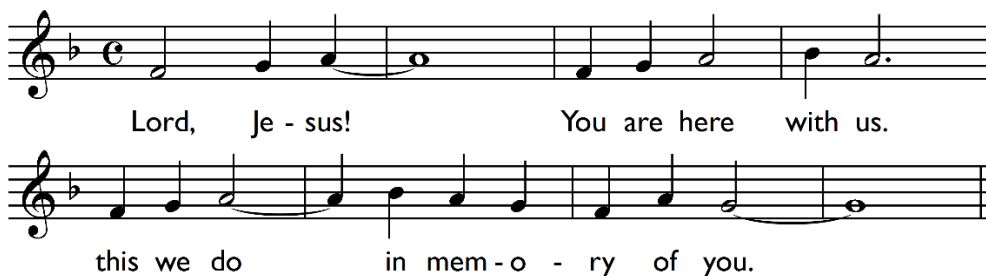
## Mass of Christ the Savior/Misa Cristo Salvador *Dan Schutte*

Lamb of God, you take a - way the  
Cor - de - ro de Dios, que qui - tas el pe -  
sins of the world, have mer - cy on us.  
ca - do del mun - do ten pie - dad de no - so - tros.  
world, grant us peace.  
mun - do da - - - nos la paz.

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## COMMUNION HYMNS

In Memory of You  
*C. Alexander Peloquin*



Text & Tune: Refrain Alexander Peloquin  
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Ave verum Corpus, natum de Maria Virgine  
Vere passum, immolatum in cruce pro homine:  
Cuius latus perforatum fluxit aqua et sanguine  
Esto nobis prægustatum in mortis examine.  
O lesu dulcis! O lesu pie! O lesu, fili Mariae.

Hail, true Body, born of the Virgin Mary,  
Truly suffering, sacrificed on the cross for us  
Whose pierced side flowed water and blood:  
Be for us a foretaste in death's agony  
O Jesus sweet, O Jesus pure, O Jesus, Son of Mary,

Ave Verum  
*Wolfgang Amadeus Mozart*



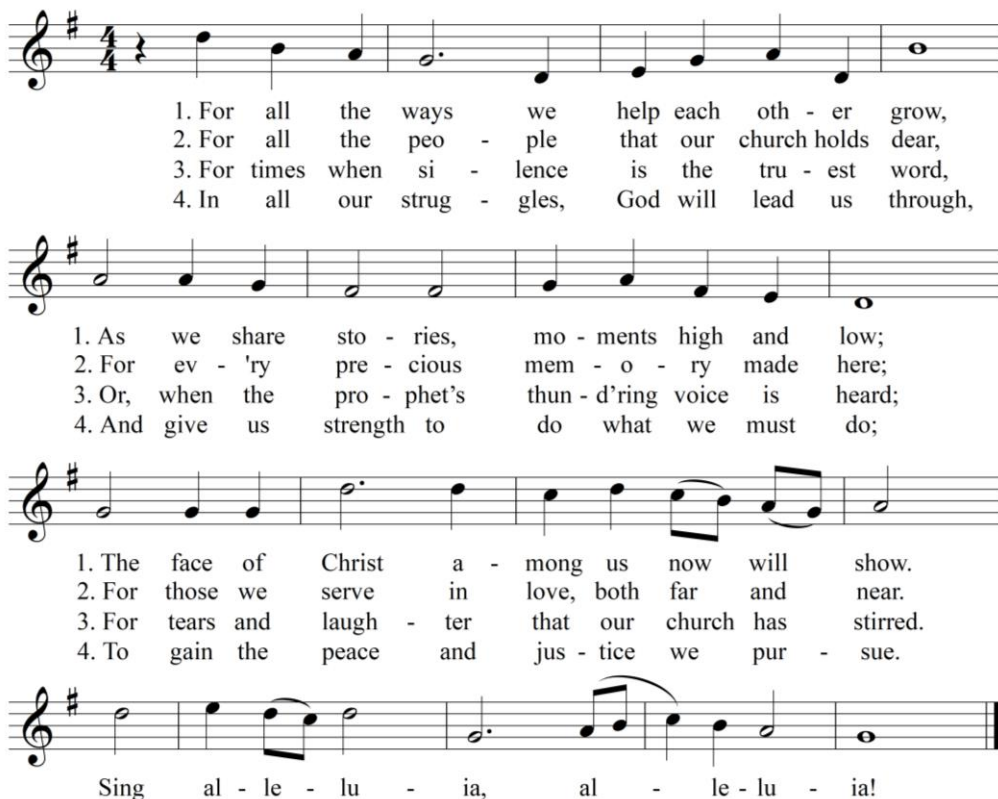


# The Concluding Rite

## BLESSING AND DISMISSAL

### CLOSING HYMN

### For All the Ways



1. For all the ways we help each oth - er grow,  
2. For all the peo - ple that our church holds dear,  
3. For times when si - lence is the tru - est word,  
4. In all our strug - gles, God will lead us through,

1. As we share sto - ries, mo - ments high and low;  
2. For ev - 'ry pre - cious mem - o - ry made here;  
3. Or, when the pro - phet's thun - d'ring voice is heard;  
4. And give us strength to do what we must do;

1. The face of Christ a - mong us now will show.  
2. For those we serve in love, both far and near.  
3. For tears and laugh - ter that our church has stirred.  
4. To gain the peace and jus - tice we pur - sue.

Sing al - le - lu - ia, al - le - lu - ia!

Text: 10 10 10 with alleluias; Jim Burklo

Music: SINE NOMINE; *English Hymnal*, 1906; Ralph Vaughan Williams, 1872-1958.

*The Cathedral Basilica of Saint James*



*In finem dilexit eos*  
*He Loved Them unto the End"*

Most Reverend Robert J. Brennan, D.D.  
Bishop of Brooklyn

Very Reverend Bryan D. Patterson  
Rector, The Cathedral Basilica of Saint James

## **GUIDELINES FOR RECEIVING COMMUNION**

### **For Catholics**

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

### **For our fellow Christians**

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21)

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, The Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the *Code of Canon Law* does not object to the reception of communion by Christians of these Churches (canon 844 § 3)

### **For those not receiving Communion**

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

### **For non-Christians**

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and unity of the human family.

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Music Ministry

Brooklyn Diocesan Choir  
Steven Vaughan, Director of Music

Nate Irving, Cantor  
Anthony Serrao, Organist

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